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Name (print) Walter V. Norwood Office (if applicable) Family Court Judge District (if applicable) 2  
Mailing Address (include city and zip code) 3202 W. Charleston Bl. #7 Lafayette, LA 70502 Telephone No. 702-384-2191  
E-Mail Address \_\_\_\_\_



**Report #1 — Due August 27, 2002**

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002  
Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002  
BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002



**Report #2 Due — October 29, 2002**

Period: Aug. 23, 2002 — Oct. 24, 2002



**Report #3 Due — January 15, 2003**

Period: Oct. 25, 2002 — Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \_\_\_\_\_

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |   |               |
|---|---------------|
| 1. Total amount of monetary contributions in excess of \$100          | _____ 2680.00 |
| 2. Total amount of monetary contributions of \$100 or less            | _____ 203.44  |
| Actual number of monetary contributions of \$100 or less              | _____ 3       |
| 3. Interest and income earned on contributions, if any                | _____ 0       |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | _____ 2883.44 |
| 5. Total amount of In Kind Contributions                              | _____         |

**EXPENSES SUMMARY**

- |  |               |
|--|---------------|
| 6. Total amount of monetary expenses in excess of \$100          | _____ 1786.35 |
| 7. Total amount of monetary expenses of \$100 or less            | _____ 619.45  |
| 8. Expense for filing fee  | _____ 150.00  |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | _____ 2555.80 |
| Remaining Balance (Subtract line 9 from 4)                       | _____ 327.64  |
| 10. Total amount of In Kind Expenses                             | _____         |

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature \_\_\_\_\_

8/27/02  
Date Executed On